

UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
275 FORREST STREET
HATTISBURG, MS 39401
1-800-986-2462 EX2290



Doc#: 0333006143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2003 01:23 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTIN J SCHIMMEL _____ MARGARET M SCHIMMEL _____

to PACIFIC MORTGAGE CORPORATION _____

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 4th, 2003, calling for the original principal sum of _____

ONE HUNDRED SEVENTY SIX THOUSAND DOLLARS AND 00/100

dollars (\$176,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0311511140 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 17 IN BLOCK 63 IN HOFFMAN ESTATES V BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JULY 24 1957 AS DOCUMENT NUMBER 1750156

ADDRESS: 290 MOHAVE ST., HOFFMAN ESTATES, IL 60194
PIN: 07-22-106-009

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of September, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARTIN T SCHIMMEL
0295082975

State of MISSISSIPPI)
County of FORREST)

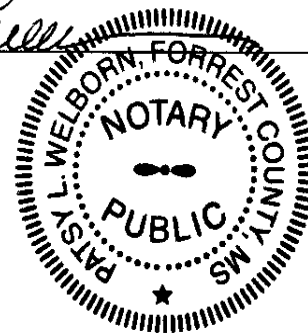
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005


Notary Public
PATSY L. WELBORN



Loan No.: 0295082975
Name: MARTIN T SCHIMMEL
Payoff Date: 08/20/2003
Employee ID: 2405