

# UNOFFICIAL COPY

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0333006144  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/26/2003 01:23 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THERMON A ROYSTER PATRICE J ROBINSON ROYSTER

to CENTRAL FINANCIAL SERVICES

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated March 7th,  
2003, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED NINETY FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$195,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0030371994 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOTS 3, 4, 5, 6, 7 AND THE EAST 10 FEET OF LOT 8 IN BLOCK 15 IN THE  
SUBDIVISION BY JOHN G SHORTFALL AS TRUSTEE OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ADDRESS: 1447 E. 72ND PLACE, CHICAGO, IL 60619  
PIN: 20-26-214-013

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THERMON ROYSTER  
0295073316

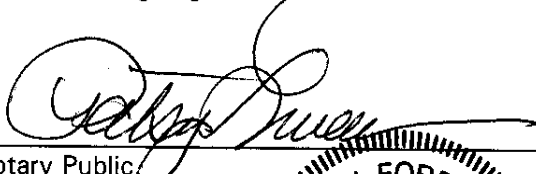
State of MISSISSIPPI )  
County of FORREST )

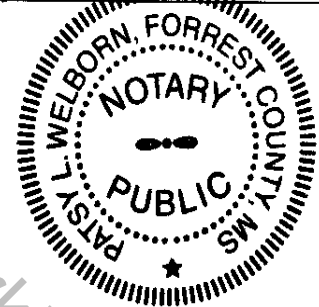
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295073316  
Name: THERMON ROYSTER  
Payoff Date: 08/27/2003  
Employee ID: 2405