

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
1377682
MICHAEL PIETROSKE



Doc#: 0333006111
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/26/2003 11:18 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL PIETROSKE PAULINE L PIETROSKE H/W

to R.J. FINANCIAL SERVICES, INC

dated July 19th, 2002, calling for the original principal sum of _____

_____ dollars

(\$ 150,000.00), and recorded in Mortgage Record 9710, page 0242,

and or Instrument # 0020833947 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-31-310-010-1045
/ NA

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of Sept, 2003

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell

Its MARY BETH CRISWELL
VICE PRESIDENT

Corporate Seal

BATCH

1 of 10

By _____

Its _____

SY
P3
SN
MY
MLV

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1377682

MICHAEL

PIETROSKE

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of Sept 2003, personally appeared MARY BETH CRISWELL and

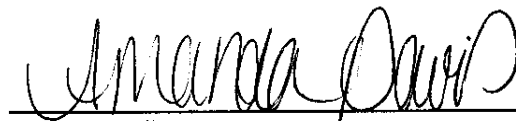
_____, VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of Clark County Clerk's Office

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Loan #: 1377682
Borrower: MICHAEL

PIETROSKE

Legal Description

1513 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005
UNIT 1513D IN ST JAMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN
LOTS OR PARTS THEREOF LOCATED IN SECT 31, TWP 42 N, RANGE 11, E OF THE 3RD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOC #88310214, IN COOK
COUNTY, ILLINOIS, TOGETHER W/AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS
AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office