

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0333006138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/26/2003 01:23 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN W SWANSON DANIELLA A SWANSON

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to

Last Assignment Book Last Assignment Page dated September 9th ,

2002 , calling for the original principal sum of

TWO HUNDRED SIXTY FOUR THOUSAND SIX HUNDRED DOLLARS  
AND 00/100

dollars ( \$264,600.00 ), and recorded in Mortgage Record page and

or Instrument # 0021032035 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 3 (EXCEPT THE NORTH 2.5 FEET THEREOF) AND LOT 4 IN BLOCK 36 IN EDISON  
PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 6404 N OLYMPIA AVENUE, CHICAGO, ILLINOIS  
PARCEL # 09-36-332-014-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of September , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By   
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOHN SWANSON  
0295018048

State of MISSISSIPPI )  
County of FORREST )

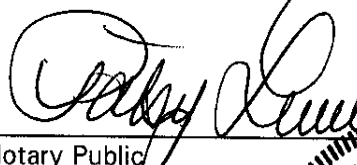
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

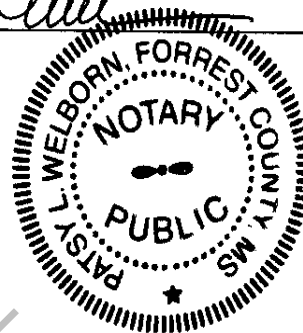
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295018048  
Name: JOHN SWANSON  
Payoff Date: 08/12/2003  
Employee ID: 2928