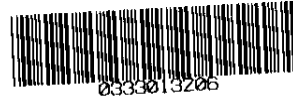


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613485756



Doc#: 0333013206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/26/2003 04:03 PM Pg: 1 of 2

DRAFTED BY:
Kim Cruz
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Kimberly L Howells
14960 S Leclair
Oak Forest, IL 60452

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KIMBERLY L HOWELLS, UNMARRIED

as Mortgagor, and recorded on 3/13/2001 as document number 0010197195 in the Recorder's Office of COOK County, held by MORTGAGE BANCORP SERVICES, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 14960 S Leclair, Oak Forest IL 60452

PIN Number 28094030920000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 08, 2003
ABN-AMRO Mortgage Group, Inc.

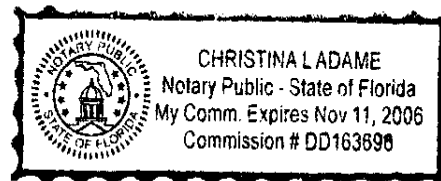
By *Michele Loyal*
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 08, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina Ladame
Notary Public

LR663 010 P5N



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UNOFFICIAL COPY

Loan Number: 0613485756

EXHIBIT A

THE NORTH 80.55 FEET OF LOT 8 IN FAIRBANK'S SUBDIVISION OF THE SOUTH 150 FEET OF LOT 11 IN A.T. MCINTOSH MIDLOTHIAN FARMS IN THE NORTHWEST 1/4 OF THE SUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 30 IN A.T. MCINTOSH ADDITION TO MIDLOTHIAN FARMS, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P5N