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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

THOMAS J GRUSZKA 925 W TALCOTT RD PARK RIDGE, IL 60068



Doc#: 0333016160 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/26/2003 11:06 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:5971492318 "GRL'SZ KA" Lender ID:270/005/004443705 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor: THOMAS J GRUSZKA (NI) KIMBERLY E GRUSZKA HUSBAND AND WIFE

Original Mortgagee: CENTRAL ILLINOIS BANK

Dated: 02/19/2001 Recorded: 02/27/2001 in Bock/Reel/Liber: 9446 Page/Folio: 0121 as Instrument No.:

0010154603, in the county of Cook State of Illinois

Legal: LOTS 1 AND 2 AND THE NORTH HALF (1/2) OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 2 IN HULBERT DEVONS HIPE TERRACE IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 12M EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-326-014-0000;09-35-326-015-0000

Property Address: 925 W TALCOTT, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, IN 2003 On September 19th, 2003

BETTY AMBROSE, Assistant

Vice-President

*JDB*JDBAMRC*09/19/2003 09:04:17 AM* WAMU05WAMU000000000000000730057* ILCOOK* 5971492318 ILSTATE_MORT_REL **MBBAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON September 19th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. PUGUE

Notary Expires: 10/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Oct. 1, 2005

(This area for notarial seal)

AMERICAN

COOK

COOK

COUNTY

CLOTHS

OFFICE Prepared By: Melanie B 15.* AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412