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Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

JOHN ROBERTS
AMERICAN RELEASE CORPORATION
PO BOX 458
95 KIMBERLING CITY CTR LN #D
KIMBERLING CITY, MO 65686

Doc#: 0333016176
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/26/2003 11:22 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Satisfaction

HSBC Image Tracking #:0563229 "RUBIN" Lender ID:152/083/0059632291 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) BY AMERICAN
RELEASE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURA RUBIN, UNMARRIED WOMAN
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 07/31/2001 Recorded: 08/09/2001 in Book/Reel/Liber: 6864 Page/Folio: 0165 as Instrument No.:
0010730007, in the county of Cook State of Illinois

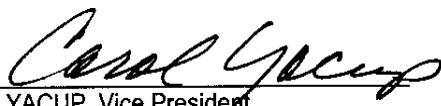
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-048-1007

Property Address: 1301 NORTH DEARBORN STREET #308, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

HSBC MORTGAGE CORPORATION (USA) BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT
On September 24th, 2003

By: 
CAROL YACUP, Vice President


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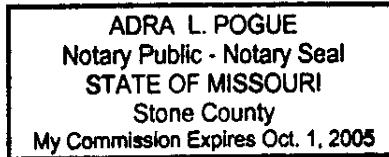
Satisfaction Page 2 of 2

STATE OF Missouri
COUNTY OF Stone

ON September 24th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared CAROL YACUP, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: Carol Yacup, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D,
KIMBERLING CITY, MO 65686 417-739-9412

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LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 308 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBERED 93 AND 95 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION.