# **UNOFFICIAL COPY**



Doc#: 0333016104

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/26/2003 09:11 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0005334602005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, J.I.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

Address....:

THOMAS HAMPSTON, MAKE

HAMPSTON

Property

13420 WESTVIEW DR.

PALOS HEIGHTS,IL 60463

P.I.N. 23363031621188

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/30/2001 and recorder's Office of COOK county, in the State of Illinois in Book 6841 of Official Records Page 0046 as Document Number 0011021122, to the premises therein described as situated in the County of COOK, State of Illinois as toliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Warren Stevens Assistant Secretary

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#### STATE OF CALT ORNIA

#### COUNTY OF LOS AMGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 2003.



Annette Tago, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS HAMPSTON, MARIE HAMPSTON 13420 S WESTVIEW DR

PALOS HEIGHTS, IL 60463

Prepared By:

Amy Grayne

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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#### PARCEL 1:

UNIT NUMBER 13420 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED AS DOCUMENT 86044455 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS APPUT TENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS FOUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO FRANCIS C. LIPUMA AND RECORDED AUGUST 9, 1989 AS DOCUMENT 89366632 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS