## **UNOFFICIAL COPY**

Recording Requested by / Return To: **CHRISTOPHER J MIER** 734 N Belmont Avenue, ARLINGTON HEIGHTS, iL 60004



Doc#: 0333016222

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/26/2003 02:11 PM Pg: 1 of 2

PAULA WARD

Release Of Mortgage

WHEREAS the indexte lness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GREAT NORTHERN FINANCIAL CORP Original Mortgagor: CHRISTOF JEF, J MIER, DIANE E MIER

Recorded in Cook County, Illinois, 6330/18/02 as Instrument # 0021145444 on Book N/A on Page N/A

\*\*\* SEE ATTACHED ADDENDUM \*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/25/2003

**WELLS FARGO HOME MORTGAGE INC** 

Joseph Corpuz

VP - Loan Documentation

County of Santa Clara State of California

On 09/25/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that he executed the foregoing instrument gursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO 4000 MORTGAGE IN

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0122593072 P.I.F.: 08/26/03

FINAL RECON.IL 90350 8045.0 2 09/25/03 15:20:24 12-031 IL Cook 8900:84 17

rev. 90350 / 0122593072

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0122593072 (12-031 IL Cook)

Tax ID: 03-29-117-019-0000

Date of mortgage: 10/07/02 Amount of mortgage: \$238030.00 Address: 734 N Belmont Ave Arlington Heights, II 60004
THE SOUTH 6000 FEET OF THE EAST HALF OF THE NORTH 2/5THS OF BLOCK 7 IN DW MILLER'S ARLINGTON HEIGHTS ACRE ADDITION
IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23 1901 AS DOCUMENT NUMBER 3188548 IN COOK COUNTY
ILLINOIS

Property of Cook County Clerk's Office