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Doc#: 0333026024
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/28/2003 09:20 AM Pg: 1 of 3

Return To:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 120,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 3, 2003 made and executed by RAUL GUTIERREZ, UNMARRIED PERSON

to and in favor of CHICAGO FUNDING, INC.
property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION

COOK
County, State of Illinois upon the following described

Parcel ID#: 13-14-422-040
Property Address: 3300 W BELLE PLAINE AVENUE, CHICAGO, ILLINOIS 60618
such Mortgage having been given to secure payment of Three Hundred Twenty-Two Thousand Seven Hundred and 00/100 (\$322,700.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No.) of the COUNTY
Records of COOK **0333026023** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310003873353

MERS Phone 1-888-679-6377

3K9

1000387335

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 3, 2003

Christine Wallace

Witness

CHICAGO FUNDING, INC.
(Assignor)

[Signature]

By:

(Signature)

Witness

STEVEN J. GRAMAROSSA
PRESIDENT:

Attest

Seal:

STEVEN J. GRAMAROSSA
PRESIDENT:

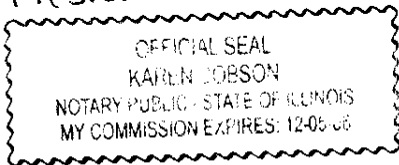
State of ILLINOIS
County of *Cook*

This instrument was acknowledged before me on October 3, 2003

by *Steven J. Gramarossa*

as *President*

of CHICAGO FUNDING, INC.



[Signature]

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 25 IN BLOCK 6, IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Permanent Index Number: 13-14-422-040-0000

Property of Cook County Clerk's Office