

UNOFFICIAL COPY



Doc#: 0333026197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/26/2003 02:30 PM Pg: 1 of 2

RL 23186 383

Loan Number: 2909279

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED, BANAMERICA MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/14/03 in the original principal amount of \$ 145,500. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

033 3026196

Handwritten signature/initials

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANASTACIO MUNOZ	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said BANAMERICA MORTGAGE CORP has hereunto set its hand this 14 day of NOVEMBER 2003

ATTEST:

Typed Name JULIA PETREVSKI

By:

Typed Name SOPHIE MUKASA

Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS

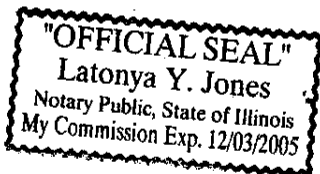
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 14 day of NOVEMBER 2003, by LAURIE VEASY as SUPERVISOR, on behalf of BANAMERICA MTG CORP

Handwritten signature of Latonya Y. Jones

NOTARY PUBLIC

Commission Expiration: 12/3/05



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SHELDON SCHWARTZ As An Agent For
Fidelity National Title Insurance Company
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1 .

File No.: RTC23186

Property Address: 2143 N. DOGWOOD,
PALATINE IL 60074

Legal Description:

UNIT B BUILDING 48 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM (ALSO KNOWN AS IVY GLEN PALATINE CONDOMINIUM) OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-01-102-053-1075