

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0333031044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 08:00 AM Pg: 1 of 2

Document Prepared By: A. Graham/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

Loan#: 3757853

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PM MORTGAGE CORPORATION**  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right, title and interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**THE PROVIDENT BANK**

an Ohio Corporation, whose address is 309 Vine Street,  
Cincinnati, OH 45202, its successors or assigns, (assignee).  
Said Mortgage/Deed of Trust bearing the date 03/07/00, made by  
**RICHARD JOHNSON & DAISY JOHNSON**

to **PM MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00185063  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1638 N KEATING AVE CHICAGO, IL 60639  
08/11/03 P.A.# 13-34-315-019

**PM MORTGAGE CORPORATION**

By:   
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 11th day of August, 2003, by ELSA MCKINNON  
of PM MORTGAGE CORPORATION  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public  
My Commission expires: 01/08/2007

 PBAS4 JA 117JA Y

**BATCH**

1 of 25

SY  
P2  
SN  
MY  
EO

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EXHIBIT 'A'

3757853

THE SOUTH 20 FEET OF LOT 7 AND THE NORTH 10 FEET OF LOT 8  
IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK 18 IN O'BRIEN'S  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office