

UNOFFICIAL COPY

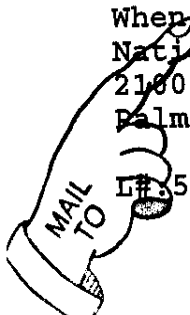
SATISFACTION OF MORTGAGE



Doc#: 0333031066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2003 08:02 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L# 35382739684



The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY V. MILANI AND KRISTEN M MILANI** to **NATIONAL CITY BANK** bearing the date 12/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030029928. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2152 W MONROE ST UNIT 1 CHICAGO, IL 60612
PIN# 17-18-102-026-0000
dated 09/03/03
NATIONAL CITY BANK

By: [Signature] Vice President
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/03/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DC0176150
Bonded through
Florida Notary Assn., Inc.



Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC FP 1459F DC

BATCH

25 of 25

SY
P2
JN
MY
EC.

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30029928

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 2152 WEST MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN TAYLORS SUBDIVISION OF THE SOUTH PART OF THE WEST 165 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF MADISON STREET, AS NOW LAID OUT, AND THE NORTH LINE OF MONROE STREET, ACCORDING TO THE MAP, RECORDED AUGUST 9, 1884, IN BOOK 19 OF PLATS, PAGE 38, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021285308, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021285308.

P.I.N. 17-18-102-026-0000

Property of Cook County Clerk's Office