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Doc#: 0333031151
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 11/26/2003 09:53 AM Pg: 1 of 4

Illinois

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 15th day of September 2003, by CHASE MANHATTAN BANK USA N.A. ("Chase") to WASHINGTON MUTUAL BANK F.A. (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to JOSHUA LEWIS And (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated April 25, 2003 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 8037345769 are secured by a Mortgage from the Borrower to Chase, dated April 25, 2003, recorded May 29, 2003 in the Land Records of COOK County, Illinois as Document 0314941057 (the "Home Equity Mortgage"), covering real property located at 1849 WEST WAVELAND #3; CHICAGO, IL 60613 (the "Property"); and

P.I.N. #

This document was prepared by CHASE MANHATTAN BANK USA N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 8037345769

PRADUE TITLE
6321 W. NORTH AVE.
CHICAGO, IL 60649

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$220,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

Kirk Bellisen

By: Faustina Welch

Name: FAUSTINA WELCH

Title: MORTGAGE OFFICER CHASE
MANHATTAN BANK USA, N.A

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 15th day of September 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared FAUSTINA WELCH, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

STEPHEN ENDERLE
Notary Public, State of New York
Monroe County, Reg# 01EN6073378
Commission Expires April 22, 2006

[Signature]
Notary Public

My Commission Expires: April 22, 2006

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0308-05756
COMMITMENT NO. 0308-05756

SCHEDULE A *(continued)*

LEGAL DESCRIPTION

UNIT NUMBER 1849-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WAVELAND-WOLCOTT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 2003 AS DOCUMENT 0030384047, IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-19-226-001

Property of Cook County Clerk's Office