

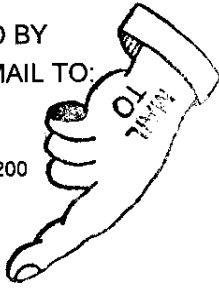
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Doc#: 0333032000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2003 09:24 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0183859859
Prepared By: KEVIN KINARD



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: November 22, 2002
executed by: GARY THOMAS and DIANE THOMAS, HUSBAND AND WIFE AS JOINT TENANTS, Trustor

Beneficiary:

and recorded as Instrument No 0021343-82 on December 05, 2002 in Book:
Page: , of Official Records in the County Recorders office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$200,500.00
Property Address: 324 S HALE STREET, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIT Lending

Dated: September 09, 2003

State of Minnesota) ss.
County of Hennepin

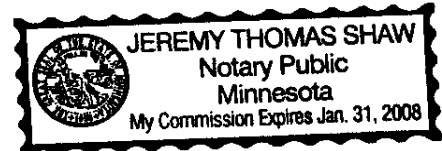
JOSEPH D. GILPIN
Attorney in Fact

On September 09, 2003 before me
personally appeared JOSEPH D. GILPIN, Attorney in Fact for MIT Lending known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jeremy Thomas Shaw (Seal)

FOR NOTARY SEAL OR STAMP



4-1
2-2
m-1
EM

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LOT 20 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD
DEVELOPMENT IN SECTION 22, AND SECTION 23, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 02-23-300-020

which currently has the address of

Property of Cook County Clerk's Office