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Doc#: 0333032171
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/26/2003 03:13 PM Pg: 1 of 3

MAIL TO:

SCOTT B. FRIEDMAN
Attorney at Law
120 W. EASTMAN, #300
ARLINGTON HEIGHTS, IL 60004

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (888) 304-9242.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **11/18/03**, made and executed by **Susan J. Cossack**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in **Cook County, State of Illinois**: Parcel ID #: _____
Property Address: **2222 S Goebbert Road Evergreen Court Unit 151 Arlington Heights, IL 60005** such Mortgage having been given to secure payment of **Forty Eight Thousand Four-Hundred and no/100ths Dollars** (Include the original Principal Amount) (**\$48,400.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **11/07/03**.

Heidi Moeller

Witness **Heidi Moeller**

Edward Jones Mortgage, LLC.

(Assignor)

Selena Dallenbach

Witness **Selena Dallenbach**

By: *Mitch Wronski*

(Signature) **Mitch Wronski, Assistant Secretary**

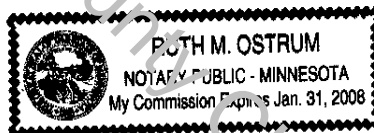
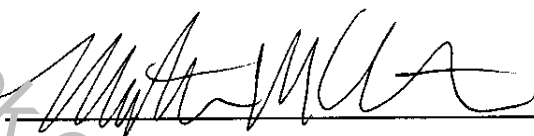
Attest **Rich Kearney, Assistant Secretary**

Seal: No Seal.

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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this 11/07/03 by Mitch Wronski, Assistant Secretary, of Edward Jones Mortgage, a Limited Liability Company on behalf of the said Limited Liability Company.



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4. The land referred to in this commitment is located in the County of **Cook**, State of **Illinois** and is described as follows:
UNIT NUMBER 2222-151 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.