

HX 9409 144  
C of

**UNOFFICIAL COPY**



Doc#: **0333033175**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/26/2003 09:23 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**6547 W. Cermak Rd Berwyn, IL 60402**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 19, 2003**, made and executed by  
**William N Litzau and Lois J Litzau, husband and wife**

to and in favor of **Accu Rate Mortgage Express, Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand Nine Hundred**  
**Seventy Nine and no/100**  
(\$ **160,979.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0333033174**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Fast...*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2003**

**Accu Rate Mortgage Express, Inc**

Witness \_\_\_\_\_

By: Pamela L Hyman (Assignor)  
Pamela L Hyman (Signature)  
**ATTORNEY IN FACT**  
\_\_\_\_\_  
(Title)

Witness \_\_\_\_\_

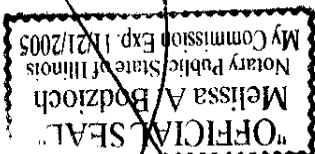
Attest \_\_\_\_\_

Seal:

Property of Cook County [Corporate/Partnership Acknowledgement]

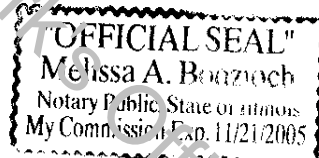
State of Illinois  
County of Kane

This instrument was acknowledged before me on Sept 19 2003  
by Pamela L Hyman  
as attorney in fact  
of **Accu Rate Mortgage Express, Inc**



[Individual Acknowledgment]

Melissa A. Bodzioch



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Accu Rate Mortgage Express, Inc**

# UNOFFICIAL COPY

## RECORD OF PAYMENT

**Legal Description:**

LOT 7 AND 8 AND THE NORTH 1/2 OF THE VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 3 IN HILLS' ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office