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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0333033225

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/26/2003 10:45 AM Pg: 1 of 3

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF
DEEDS OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.
KNOW ALL MEN BY THESE PRUSENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of <u>COOK</u> and State or <u>ILLINOIS</u> for and in consideration of the payment of the indebtedness secured by
the MORTGAGE & ASSIGNMENT OF LENTS hereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS
TRUSTEE U/T/A DATED 2/19/02 A/K/A TRUST 13524 heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT
OF RENTS bearing date the 28TH day of FEBRUARY, 2002 and recorded in the Recorder's
Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No.
0020276310-0020276311 , to the premises therein described as fo lows, Situated in the County of <u>COOK</u> , State of
ILLINOIS, to wit:
Y)
(SEE ATTACHED SCHEDULE "A" DATED 11/3/03 FOR LEGAL DESCRIPT!GN)
together with all the appropriate and minitered the second by
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-03-108-016-1069
r crimatient Real Estate fildex Number(s): 17-03-108-010-1009
Address(es) of premises: 1200 N I AVE SHODE DRIVE HAUT COD DE COCAL
Address(es) of premises: 1300 N LAKE SHORE DRIVE, UNIT 20B, CHICAGO, IL 60611
Witness X hand X and seal, X, this 3RD day of NOVEMBER, 2003.
Witness X hand X and seal, X, this 3RD day of NOVEMBER, 2003.
WESTERN SPRINGS NATL, BK. & TR. BY
WESTERN SPRINGS NATL, BR. & TR. BY (SEAL)
(V/ MAC)
BY MAN (SEAL)
BY (SEAL)
This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST
1456 WOLF RD , WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)



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STATE OF <u>ILLINOIS</u>	
COUNTY OF COCK	
CERTIFY that <u>JERRY F. MICELI</u> <u>NATIONAL BANK AND TRUST</u> , <u>HALVORSON</u> , personally known to me to known to me to be the same persons whose person and severally acknowledged that as and delivered the said instrument and cause given by the Board of <u>DIFECTORS</u> of standard corporation, for the uses and purposes to	
OFFICIAL SEAL LAURA L WALSH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/2008/MINIS	NOTARY PUBLIC SSION EXPIRES 3-20-07
RELEASE DEED By Corporation	
то	
ADDRESS OF PROPERTY:	
MAIL TO:	

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WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED 2/19/02 A/K/A TRUST #3924 1300 N LAKE SHORE DRIVE, UNIT 20B CHICAGO, IL 60611

WESTERN SPRINGS NATIONAL BANK AND TRUST 4456 WOLF ROAD WESTERN SPRINGS, IL 60558

SCHEDULE "A" DATED 11/3/03

UNIT 20-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFFEX REFERRED TO AS 'PARCEL'): THAT PART OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS NOW LOCATED), AND THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID, ALL TAKEN AS A RACT AND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINF OF SAID LOT 4 IN BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2: THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATE 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF EAST COETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON THE NORTH I'VE OF EAST GOETHE STREET APPROXIMATE 149.58 FEET TO A POINT 102 FEET EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 10? FEET EAST OF THE WESTERLY LINE LOTS 14 TO 11 INCLUSIVE OF SAID BLOCK 1 APPROXIMATE 161.14 FEET TO THE POINT OF BEGINNING, ALL IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CYJCAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 45030 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22501302; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST, IN COOK

PIN #17-03-108-016-1069

PROPERTY ADDRESS: 1300 N LAKE SHORE DRIVE, UNIT 20B CHICAGO, IL 60611