

# UNOFFICIAL COPY



Doc#: 0333039013  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/26/2003 10:02 AM Pg: 1 of 3

Warranty Deed

GOLDEN TITLE  
2003090008

RESERVED FOR RECORDERS USE ONLY

THE GRANOR, S) Shaun Kirkwood and Angela Kirkwood, Husband and Wife, of 1320 Aspen Ct. Elgin, Il. 60120

3 PAGES

for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid do(es) hereby CONVEY and WARRANT to:

S. Ryan St. John and Beth St. John, Husband and Wife, and Paul King and Janice King, Husband and Wife, of 620 Littleton, Elgin, Il. not in Tenancy in Common, but in JOINT TENANCY, the following described real estate situated in the County of Cook, State of Illinois, to wit:

\*Janice M. Prunier King,

PLEASE SEE LEGAL DESCRIPTION ON REVERSE HEREOF OR ATTACHED HERETO

COMMONLY KNOWN AS: 1320 Aspen Ct. Elgin, Il. 60120

PERMANENT INDEX NUMBER: 06-17-308-019

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy, forever.

DATED this 21 day of Nov. 2003

Shaun Kirkwood  
M.

Angela Kirkwood  
M.



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STATE OF ILLINOIS )  
 ) ss  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY ~~Shaun~~ and ~~Angela~~ <sup>XXXXXXXXXX</sup> M. Kirkwood personally known to me to be the same person/s whose names/s is/are subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21 day of Nov, 2003

*Maureen E Emmons*  
 NOTARY PUBLIC

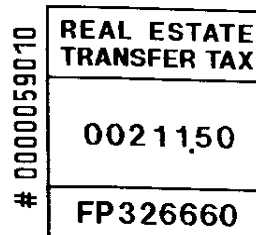
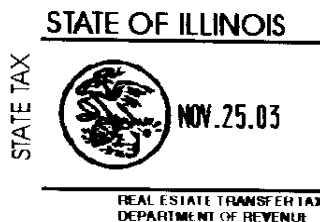
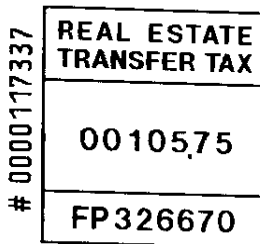
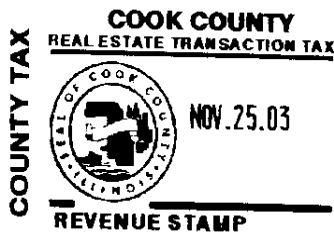
**THIS INSTRUMENT WAS PREPARED BY:** John L. Emmons, Attorney at Law  
 855 Golf Rd. #1145  
 Arlington Hts, Il. 60005

MAIL TO:

*Christopher Dilger* **DILGER**  
*835 West Higgins Rd.*  
*Schaumburg, IL 60195*

Send Subsequent Tax Bills to:

*George* **RYAN ST. JOHN**  
*1320 Aspen Ct.*  
*Elgin, IL 60120*



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Lot 70 in Country Brook, a subdivision of part of the Southwest quarter of Section 17 and part of the Southeast quarter of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 31, 1989 as Document Number 89410826, amended by Certificates of Correction recorded as Document Number 90004452 and as Document Number 90086109, in Cook County, Illinois.

PIN NUMBER: 06-17-308-019

COMMON ADDRESS: 1320 Aspen Court, Elgin, IL 60120

Property of Cook County Clerk's Office