

UNOFFICIAL COPY



Doc#: 0333039116  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/26/2003 01:49 PM Pg: 1 of 2

WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD #91  
HORSHAM, PENNSYLVANIA  
19044

Order No. 0310-06517  
Escrow No.  
Loan No. 000873599

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0310-06517

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED FIRST SWITZERLAND FINANCIAL LTD ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOSEPH CHICZEWSKI AND BARBARA MCNAMARA, IN JOINT TENANCY TO FIRST SWITZERLAND FINANCIAL LTD

and bearing the date of the and recorded either

concurrently herewith; or  
 as Instrument No. 0333039116 on \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

PARCEL 1: UNIT 613 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309162 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF STUCTURAL SUPPORT, INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88309160, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 17-10-214-016-1829

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

2/12  
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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On _____ personally appeared</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>WTE</u></p> <div data-bbox="375 1019 710 1153" style="border: 1px dashed black; padding: 5px; text-align: center;">       OFFICIAL SEAL  <b>WILLIAM T. EGAN</b>        NOTARY PUBLIC, STATE OF ILLINOIS        MY COMMISSION EXPIRES 10-10-2004     </div> <p>(This area for official notarial seal)</p>	<p>SS. _____</p> <p>before me, _____</p> <p>FIRST SWITZERLAND FINANCIAL LTD, LLC</p> <p><i>John Newby</i></p> <hr/> <hr/> <hr/> <hr/> <div data-bbox="853 1131 1428 1243" style="border: 1px solid black; padding: 5px;">       Mnt: 1000375-0600873599-6        MEPS Phone: 1-888-679-6377     </div>
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