**UNOFFICIAL COPY** 

## SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois) Doc#: 0333242190 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/28/2003 10:52 AM Pg: 1 of 3

THIS AGREEMENT. this made day OCTOBER 2003, between THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and FRANK BULEJE

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Sps

ALL THAT PART OF LOT 27 IN BLOCK R IN BEEBE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT 5 ACRES OF THE NORTHEAST CORNER THEREOF) IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF A LINE DRAWN PARALLEL TO AND 25 FEET DISTANCE EASTERLY MEASURED AT RIGHT ANGLES FROM WESTERLY L'EJE OF SAID LOT, ALL IN COOK COUNTY, ILLINOIS.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part,  $\frac{V_1S}{V_2S}$  heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

640692

0333242190 Page: 2 of 3

## **UNOFFICIAL COP**

incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

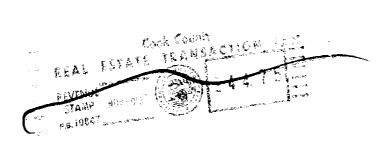
Permanent Real Estate Numbers: 16-02-105-022

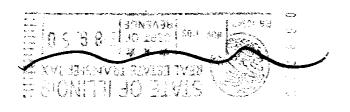
Address of the Real Estate: 1528 N. LAWNDALE, CHICAGO, IL 60651

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8 BY ITS ATTORNEYS IN FACT OCWEN FEDERAL BANK, FSB

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln me,
-larts Original Avenue, 1<sup>st</sup> Floor, Chicago, IL 60657.





0333242190 Page: 3 of 3

## **UNOFFICIAL COPY**

MAIL TO:		SEND SUBS	EQUENT TAX BILLS	TO:
Trenck 2 1528 N. Chicago.	Laundale Il 100651	SAME		
STATE OF F		) ) ss.		
I, Terest the State are personally known Attorney in Fa ASSET SECU SERIES 1998-the foregoing it as such Director to be affixed the	tesaid, DO HEREBY  WI to me to be the Direct for THE CHASE MA  JRITIES CORPORAT  8, and personally known instrument, appeared be r, signed and delive ed to ereto, pursuant to authorist, and as the free and vict, and as the free and vict.	ector of Ocwen Federa ANHATTAN BANK, TON MORTGAGE on to me to be the sam fore me this day in per the said instrument and	ry Public in and for the Joseph Tille al Bank, FSB, a Federal AS TRUSTEE FOR S PASS-THROUGH CE he person whose name it erson, and severally acknowled caused the corporate sed of Directors of said Bank, for the use	Savings Bank, TRUCTURED ERTIFICATES, s subscribed to nowledged that eal of said Bank
	under my hand and offi	cial seal, this 27	day of OCtobe	Х,
Expires	oin Fololis Ni Consinteron (1011) 1036 Iganor Higgini (15, 2001)	Commission	Notary Public	



