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UNOFFICIAL COPY

Loan Number: 2897864  
ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE



This Instrument Prepared by:  
National City Mortgage Co.

Doc#: 0333247116  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/28/2003 08:51 AM Pg: 1 of 2

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED EVERGREEN MORTGAGE SERVICES, INC. ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/18/03 in the original principal amount of \$ 145,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JENNIFER USHER	RECORDED	
	CONCURRENTLY	
	HEREWITH <input checked="" type="checkbox"/>	

IN TESTIMONY WHEREOF, said EVERGREEN MORTGAGE SERVICES, INC. has hereunto set its hand this 18TH day of NOVEMBER 2003

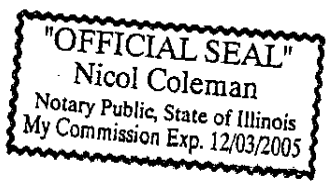
ATTEST: Julia Petre  
Typed Name: JULIA PETREVSKI

Zakhiya Goodwin  
Typed Name: ZAKHIYA GOODWIN

\*Doc# 0333247115  
By: Laurie Veasy  
Name: LAURIE VEASY  
Title: SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 18TH day of NOVEMBER 2003 by LAURIE VEASY as SUPERVISOR, on behalf of EVERGREEN MORTGAGE SERVICES, INC.



[Signature]  
NOTARY PUBLIC  
Commission Expiration: 12/3/05

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ORDER NO.: 1301 - 004317335  
ESCROW NO.: 1301 - 004317335

1

STREET ADDRESS: 8500 SOUTH ST. LAWRENCE  
CITY: CHICAGO ZIP CODE: 60619  
TAX NUMBER: 20-34-408-016-0000

COUNTY: COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 1 IN JOHN E. WHITE'S SECOND ADDITION TO CHATHAM FIELD'S, BEING A SUBDIVISION OF BLOCK 7 IN WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.