## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

MAIL TO: '

KRISTINE BAINBRIDGE

VERDUGO TRUSTEE SERVICE CORPL DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022748578



Eugene "Gene" Moore Fee: \$28.50 **Dook County Recorder of Deeds** Date: 11/28/2003 01:17 PM Pg: 1 of 3

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtconess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

VINCENT TORRES AND LINDA TORRES, HUSBAND AND WIFE

Beneficiary: FIRST HOME MORTGAGE COPPORATION, AN ILLINOIS CORPORATION

Date of Deed: May

23, 1998

Date Recorded : June NA

18, 1999

Document: 98515756

Volume: NA

Book :

Image:

Microfilm:

Tax ID: 0328402020 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 13 N DONALD AVE and recorded in the records of COOK

, ARLINGTON HEIGHTS

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 10, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



CK40235

**RECORDED BY** SECURITY FIRST TITLE CO. PH. # (815) 235-2900 FAX # (815) 235-9955

KENNETH A. KLIMA, JR. **VICE PRESIDENT** 

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STATE OF MARYLAND ) ss COUNTY OF FREDERICK

NOTARY

10, 2003 , before me, the undersigned, a Notary Public in On this April said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Of Coot County Clark's Office

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#### SCHEDULE "A"

LOT 26 IN LURYA 2ND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office