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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
SUSANNE J LEGGETT
9236 HAMLIN AVENUE
EVANSTON, IL 60203-1507



Doc#: 0333247257
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 01:25 PM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:0002293466 "LEGGETT" Lender ID:3609/58980113 Cook, Illinois
MERS #: 100010100001321581 VP FAX: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by SUSANNE JOHNSTON LEGGETT, MARRIED TO, JOHN A. LEGGETT JOHN A. LEGGETT IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS, originally to NORTH SHORE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/04/1999 Recorded: 06/15/1999 in Book/Reel/Liber: 5673 Page/Folio: 0071 as Instrument No.: 99571376, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

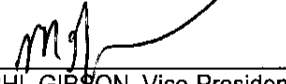
Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 10-14-118-043

Property Address: 9236 NORTH HAMLIN AVENUE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On October 20th, 2003


By: 
MERHL GIBSON, Vice-President

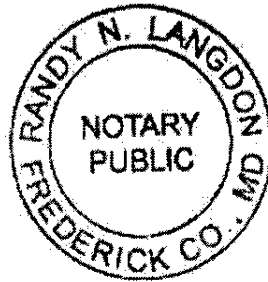


STATE OF Maryland
COUNTY OF Frederick

On October 20th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,


RANDY N. LANGDON
Notary Expires: 04/07/2007



Prepared By: Dharitri Doshi, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708
*DAD*DADCITM*10/13/2003 11:01:00 PM* CITM01CITM0000000000000000469440* ILCOOK* 0002293466 ILSTATE_MORT_REL *DAD*DADCITM*

2x4
1004

 w/m

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THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, CONTINUING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITHIN PROLONGATION OF THE LAST DESCRIBED LINE 163.61 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 284.30 FEET TO A LINE 173.0 FEET AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

LN. 0002293444