

# UNOFFICIAL COPY



Doc#: 0333247276  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 01:59 PM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Loan#: 0017421470 Service#: 2460526RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH M VITALE, AN UNMARRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: DECEMBER 14, 2001

Recorded on: JANUARY 07, 2002

as Instrument No. 0020021531 in Book No. --- at Page No. ---

Property Address: 232 NORTH OAK PARK AVE UNIT 2H, OAK PARK, IL 60302

County of COOK, State of ILLINOIS

PIN# 16-07-212-010-1023 VOL. 141

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 18, 2003

CENDANT MORTGAGE CORPORATION DBA COLDWELL BANKER MORTGAGE

By: \_\_\_\_\_

Barbara Wilson, Assistant Secretary

# UNOFFICIAL COPY

Loan#: 0017421470

Srv#: 2460526RL1

Page 2

State of NEW JERSEY }  
County of BURLINGTON } ss.

On **SEPTEMBER 18, 2003** , before me, **Eleonor Hamilothoris**, personally appeared **Barbara Wilson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Eleonor Hamilothoris**

**ELEONOR HAMILOTHORIS**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES 01/29/2007**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, LAURIE MARSHALL**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit (Legal)

UNIT 2-H IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2, AND 3, IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PERMANENT TAX INDEX NUMBER: 16-07-212-010-1023, VOL. 141

Property of Cook County Clerk's Office