FOX 251 FICIAL COPY

Recording Requested By: Wells Fargo Home Mortgage, Inc.

Doc#: 0333247209 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/28/2003 10:36 AM Pg: 1 of 2

**Satisfaction** 

WFHM - CLIENT 936 #:0011940548 "HANSEN" Lender ID:X452001 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has lecrifyed full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID E. HANSEN A SINGLE MAN Original Mortgagee: RYLAND MORTGAGE COMPANY

Dated: 05/19/1994 Recorded: 05/26/1994 ir. Pork/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94472957,

in the county of Cook State of Illinois

Legal: THAT PART OF THE NORTH 40 RODS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER LINE OF THE PUBLIC HIGHWAY AS PER PLAT OF SURVEY DATED NOVEMBER 9, 1926 BY M.H. MMCOY, AN ILLINOIS REGISTERED SURVEYOR, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 32-35-302-030

Property Address: 22710 COTTAGE GROVE, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. On April 29th, 2003

ERIC OCAMPO, Assistant Vice

President

\*CHA\*MARIA CHACON\*04/29/2003 03:52:47 PM\* WFMB01WFMBCONVXXXXXXXX0011946548\* ILCOOK\* 0011946548 ILSTATE\_MORT\_REL\*

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On April 29th, 2003, before me, DEBORAH A. BROOKS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument adaknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by executed the instrument.

WITNESS my hand and official seal,

DEBORAH A RECOVE

Notary Expires: 02/28/2004 #1255035

DEBORAH A. BROOKS
Commission # 1255035
Notary Public - California
San Bernardino County
My Comm. Expires Feb 28, 2004

(This area for notarial seal)

Prepared By: Jar ak: Ratnayake, Bernardino, CA 92407 810-572-3358 Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San

1619 5 juestern Chartagets, Il.