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Doc#: 0333248225

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/28/2003 11:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000228491242005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Fig. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-plaim unto:

Name(s)....:

JOSEPH SNEED

Property

911 W ATGELD STREET #2E.

P.I.N. 14-29-423-056-1004

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/17/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021217249, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2003.

Mortgage Electronic Registration Systems, Inc

Pwella Larbie
Assistant Secretary

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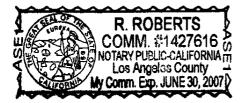
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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrum. Cut, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrum. Cut as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2003.



R. Roberts, Notary public

Commission expired 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH SNEED 911 W ALTGELD ST CHICAGO, IL 60614

Prepared By:

Edith Quintero

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 540-2684

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LEGAL DESCRIPTION:

PAPCEL 1:

UNIT 911-2E IN THE ALTGE OF GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 AND THE EAST 1/2 OF LOT 71/IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACPES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST-1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AND MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 97888143, TOGETHER WITHING UNONIDED PERCENTAGE INTEREST IN THE COMMON-ELEMENTS.

PARCEL 2.

THE EXCLUSIVE PIGHT TO USE PARKING SPACE P-2 A LIMITE J COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORD D AS DOCUMENT 97-888143.