

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
MICHAEL A MARTINEZ
11010 S AVENUE J
CHICAGO, IL 60617-6734

Doc#: 0333249052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/28/2003 10:13 AM Pg: 1 of 1

SATISFACTION

CITIMORTGAGE, INC. #:2000574406 "MARTINEZ" Lender ID:5614/1685297564 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by MICHAEL A. MARTINEZ, INDIVIDUAL, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/02/2003 Recorded: 01/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0030072695, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 115 (EXCEPT THE SOUTH 22 1/2 FEET THEREOF) AND LOT 116 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 26-17-304-043-0000.

Property Address: 11010 S AVENUE J, CHICAGO, IL 60617-6734

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524778
On November 11th, 2003

By: _____
A. JANE SHOWS Vice-President

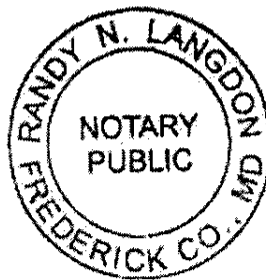


STATE OF Maryland
COUNTY OF Frederick

On November 11th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON
Notary Expires: 04/07/2007



ACQT# 200307079

PROTECTED BY COOK COUNTY CLERK'S OFFICE