

UNOFFICIAL COPY

Loan Number: 6443787244



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jeffrey E Luchs
Tamar L Sirkin
1425 West Byron 1w
Chicago, IL 60613
0

Doc#: 0333250054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 07:57 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jeffrey E Luchs and Tamar L Sirkin, as tenants by the entirety, h/w, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/11/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/31/2001 in Mortgage Book 7252 of records, Page 0017, Auditor's File No./Document No. 0011239214. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 1425 West Byron 1w, Chicago, IL 60613, PIN: 14-20-107-038-1005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/23/2003.

Bank of America, N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/23/2003 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Laurette M Thomas
Notary Public, North Carolina
Qualified in Guilford County
Commission Expires: March 17, 2004



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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THE EAST 1/2 OF LOT 3 AND THE WEST 33 FEET OF LOT 4 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 29, 1998 AS DOCUMENT 98977374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office