

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
American Document Services Inc.
14211 Yorba Street
Tustin, CA 92780
(714) 481-9200
LINDA FERGUSON (AMER DOCS)



Doc#: 0333250062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 07:57 AM Pg: 1 of 2

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780

Space above for Recorder's use _____

MERS MIN#: 10002820000021982 PHONE#: (888) 680-6377
Loan#: 0080733670 Service#: 11896AS1

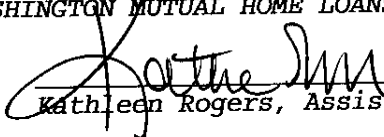


+ 590--BR

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Washington Mutual Home Loans, Inc., 2210 ENTERPRISE DRIVE FLORENCE SC 29501-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026 FLINT MI 45981-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$168,750.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 27, 2001 and recorded on JULY 10, 2001, as Instrument No. 10606460, in Book No. ---, at Page No. ---.

Original Mortgagor: JANETTE FLOWERS-SANCHEZ AND RAYMUNDO SANCHEZ WIFE AND HUSBAND.
Original Mortgagee: GSF MORTGAGE CORPORATION. Legal Description: LOT 6 IN HENRY B FARGO'S SUBDIVISION OF THE NORTH HALF OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property Address: 3615 W PALMER, CHICAGO IL 60647. PIN# 13-35-120-018.
Date: JUNE 27, 2001
WASHINGTON MUTUAL HOME LOANS, INC.

By: 
Kathleen Rogers, Assistant Vice President

UNOFFICIAL COPY

Loan#: 0080733670

Srv#: 11896AS1

Page 2

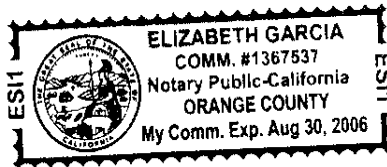
State of CALIFORNIA
County of ORANGE ss.

On **JUNE 27, 2001**, before me, **Elizabeth Garcia**, personally appeared **Kathleen Rogers, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Elizabeth Garcia



Property of Cook County Clerk's Office