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S7C # 335347 2 of 3

> **DEED OF RELEASE** (Corporation)



Doc#: 0333201106 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/28/2003 09:37 AM Pg: 1 of 3

Prepared by:	i	
CATENANCIAL	 	
100 F Coosevelt Ad	i	
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Tip Dead of Bulk too Mitmon	seth, That City fina	The second secon
The de of Release Witness	ieth, That Chit	JCIAU
a Corporation, organized and existing		State of Dila ware,
and having its principal place of busi	ness in Dupage	County,
(State)	nd holder of the note evi	dencing the debt secured by mortgage
executed by MARIA Rosal	· Outc	
dated 8-14 , 199	o, and recorded 11-	- 1억 , 192호 , in the office of
the RSCO COSA of Coo	K	, under Document
the RSCO COS. of Cos No. 90-556448 in Book	(County) at Page	(State) , for value received, does hereby
release in full from the lien and eff		deed of trust the following property
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C TOWART THE UP ILLIES	41 -	
ETEWART TITLE OF ILLING 2 N. LASALLE STREET		(C ₂
ETEWART TITLE OF ILLING 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60002		O _E

Property Identification Number: 13.36-104-021 /022

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this _______ day of _____ By Bill Edge Branch Manager

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IL 3596-9 7/99

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	CORPORATION ACKNOW	/LEDGEMENT
State of Torgets)	
State of Tours County of		
On this 13 da	y of Ochbu	ر الله الله الله الله الله الله الله الل
duly sworn, did say that she/he i	is the Branch Manager of _	CT/J/MARCIAO
instrument was signed and se	instrument is the corporal	corporation, and that said seed of said corporation and that said corporation by authority of its Board of ed said instrument to be the free act and
In Witness Whereof, I have	hereunto set my hand and	d affixed my notarial seal at my office in
My Commission Expires: 4-5-07	•	Notary Public for said County and State

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UNOFFICIAL COPY STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM124388

ROJA0903

Assoc. File No:

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The West 8 feet of Lot 44 and all of Lot 45 in Hinsdale's Resubdivision of Lots 1 to 10, inclusive, in McGovern's Subdivision of the East 10 acres of the South 20 acres of the North 45.30 acres of the Northwest quarter of Section 36, ange is topologist, or cook country Clark's Office Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.