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Recording Requested by / Return To: **ARTHUR PEYER** 755 Citadel Ct, DES PLAINES, IL 60016

Doc#: 0333201306

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/28/2003 02:53 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indet cec'ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MO ITGAGE ACCESS LLC Uriginal Mortgagor: ARTHUR P2 (EP, BUNNIE L PEYER

Recorded in Cook County, Illinois, or 12,24/02 as Instrument # 0021169238 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 08/29/2003

WELLS FARGO HOME MORTGAGE INC

Joseph Corpuz

VP - Loan Documentation

State of California

County of Santa Clara

104 COUP On 08/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MPATGAGE INC.

Notary: Paula Ward

My Commission Expires January 11, 2006

My Comm Expires JAN 11 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0011660362 P.I.F.: 07/31/03

FINAL RECON.IL 90350 8045.0 2 08/29/03 15:26:52 12-031 IL Cook 8469:67 11

rev. 90350 / 0011660362

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0011660362 (12-031 IL Cook)

Tax ID: 09-18-316-017-0000

Date of mortgage: 09/27/02 Amount of mortgage: \$215000.00 Address: 755 Citadel Ct Des Plaines, II 60016
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THE EAST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORIDING TO THE PLAT THEREOF RECORDED DECEMBER 7 1995 AS DOCUMENT NUMBER 95853069 IN COOK COUNTY
ILLINOIS

Property of Cook County Clark's Office