

UNOFFICIAL COPY

Recording Requested by / Return To:
DENIS E RIORDAN
11419 S Homan Ave, CHICAGO, IL 60655



Doc#: 0333201311
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 02:53 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: DENIS E RIORDAN

Recorded in Cook County, Illinois, on 01/26/03 as Instrument # 0030127001 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/29/2003

WELLS FARGO HOME MORTGAGE INC

By: *Joseph Corpuz*

Joseph Corpuz

VP - Loan Documentation

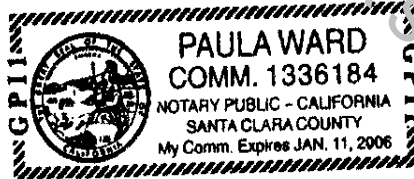
State of California County of Santa Clara

On 08/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Paula Ward

Notary: Paula Ward

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0017966052 P.I.F.: 08/01/03

FINAL RECON.IL 90350 8045.0 2 08/29/03 15:26:54 12-031 IL Cook 8469:82 60

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0017966052 (12-031 IL Cook)

Tax ID: 24-23-215-086-0000

Date of mortgage: 12/30/02 Amount of mortgage: \$168000.00 Address: 11419 S Homan Ave Chicago, IL 60655

LOT 11 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF) AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office