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Doc#: 0333203060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 11:31 AM Pg: 1 of 2

Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
3960 WEST 26TH STREET
CHICAGO, IL 60623
NORMA P. REYES

03-119641

[Space above This Line for Recording Data]

LOAN # 5222-9 Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MASOCORRO ESCARENO MARRIED TO FRANCISCO DIAZ

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 19TH day of NOV , 2001 , A. D. and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO , 0011087361 and a certain Assignment of Rents dated the day of , , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

LOTS 18 AND 19 IN BLOCK 2 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX TAX # 19 13 130 039 0000
COMMONLY KNOWN AS: 2840-42 W 59TH ST CHICAGO IL, 60629**

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 24TH day of OCTOBER, A. D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Maria L Morenc, Secretary

STATE OF ILLINOIS

COUNTY OF

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L MORENC personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 24TH day of October, A. D. 2003

Florinda Munoz
NOTARY PUBLIC
FLORINDA MUNOZ

SEAL NOTARY

