

UNOFFICIAL COPY



Doc#: 0333203137  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 02:54 PM Pg: 1 of 3

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0626470884 Service#: 2502979RL1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRIAN M HARMS, A UNMARRIED MAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **MARCH 17, 2003**

Recorded on: **APRIL 09, 2003**

as Instrument No. 0030476404 in Book No. --- at Page No. ---

Property Address: **519 HORIZON DR, BARTLETT IL 60103-**

County of **COOK**, State of **ILLINOIS**

PIN# **06-28-402-018-1122**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 24, 2003**

**WASHINGTON MUTUAL BANK, FA**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Asst VP & Attesting Asst Secty**

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Loan#: 0626470884  
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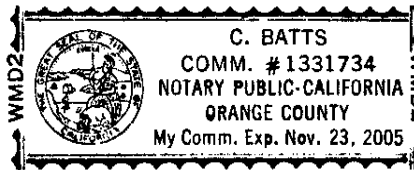
State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 24, 2003** , before me, **C. Batts**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Batts



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, ELOISE U. CARILLO

Orange County Clerk's Office

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Property of Cook County Clerk's Office

UNIT 24-519-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN EAGLE'S RIDGE CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 92863279, AS AMENDED FROM TIME TO  
TIME, IN PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.