## **UNOFFICIAL COPY**



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2046953



Doc#: 0333206117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/28/2003 01:23 PM Pg: 1 of 2

Bonded through

Florida Notary Assn., inc.

The undersigned certifies that it is the present owner of a mortgage made by GWENDOL'N WILLIAMS

to MATRIX FINANCIAL SERVICES CORPORATION

bearing the date 12/54/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020097504 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 1433 S MILLARD AVENUE

PIN# 16-23-121-023

CHICAGO, IL 60623

dated 09/18/03

MATRIX FINANCIAL SERVICES CORPORATION

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me 01 09/18/03 by Elsa McKinnon the Vice President of MATRIX FINANCIAL SERVICES CORPORATION STEVENTOCERS on behalf of said CORPORATION. Notary Public, Sate of Florida My Commission Ery Jan.8, 2007 # DD0176.50

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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. EXHIBIT 'A'

2046953

LOT 5 IN ELIZABETH BURNS' SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office