

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0333206118  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 01:23 PM Pg: 1 of 2

L#:9745858

The undersigned certifies that it is the present owner of a mortgage made by **BRETT FOY & HEATHER FOY** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 10/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011190234. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1325 FORESTDALE COURT SCHAUMBURG, IL 60193  
PIN# 07-20-400-017-1211

dated 09/16/03

**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/16/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 1, 2007  
# DD0176150  
Bonded through Florida Notary Assn., Inc.



[Signature] Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC HE 2019H WS

*Sys  
P 2  
m yes  
L*

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11190234

4. The land referred to in this Commitment is described as follows:

Unit 543 together with its undivided Percentage Interest in the Common Elements in Woodcherryfield Commons Quadro Homes Condominium as delineated and defined in the Declaration Recorded as Document No. 21854990 and amended from Time to Time in the Southeast 1/4 of Section 20, Township North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; situated in the County of Cook and State of Illinois.

PROPERTY OF Cook County Clerk's Office

