UNOFFICIAL COP

Doc#: 0333210076

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/28/2003 12:03 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE
PRESENTS, That the undersigned
National City Bank
FORMERLY KNOWN AS NATIONAL CITY
MICHIGAN/ILLINOIS
of the County of Cuyahoga,

The party secured in and by a Certain Mortgage checuted by KATHLEEN M KERRICK, KATHLEEN M KERRICK Dated 6/4/1999, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 99600788, do hereby acknowledge receipt of full

State of Ohio

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL PL FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my ha	and and seal of this 10/1/2003.	6
IN WITNESS WHEREOF, I have hereunto set my had MICHAEL KRAWICK, CONSUMER LENDING OFFICER	MallVI)	
MICHAEL KRAWICK, CONSUMER LENDING OFFICER _		

373 SWY

0333210076 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CLYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY PO BOX 5570 CLEVELAND OH 44197-1201

SEE ATTACHMENT

Page

UNOFFICIAL COPY

99600788

EXHIBIT A

UNIT NO. 6816-9 JOLIET ROAD IN THE INDIAN RIDGE LAKES CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89548998 TOGETYER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S

PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS

IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-20 100-080-1033
Kathleen M. Kerrick (Single)
6816 Joliet Road B, Indian Head Park IL 80525
First American Order No: 1510081