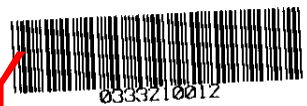


UNOFFICIAL COPY



Doc#: 0333210012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 09:38 AM Pg: 1 of 2

Loan Number: 21034947

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Rupert G Richards  
Gwendolyn Richards  
183 Asbury Ave  
Evanston, IL 602023801



**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Rupert G Richards and Gwendolyn Richards, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/23/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/17/1997 of records, Auditor's File No./Document No. 97-431331. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: \*\*\*See attached legal description

Property Address: 183 Asbury, Evanston, IL 602020000, PIN: 11-30-115-065

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/10/2003.

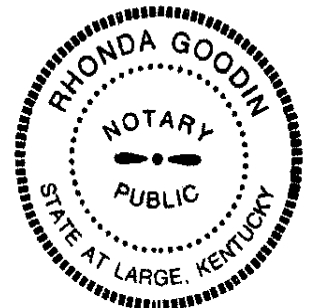
Bank of America, N.A. successor by merger to EA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: Shawn Biven  
Shawn Biven, Vice President

State of Kentucky, County of Jefferson  
The foregoing instrument was acknowledged before me on 09/10/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Rhonda Goodin  
Rhonda Goodin  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 23, 2006

Prepared by: Rhonda Goodin  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



57  
P2  
5-  
M4  
9/11

**UNOFFICIAL COPY**

21034947

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: THE EAST 23.67 FEET OF THE WEST 216.43 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 12 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1003433.

PARCEL 2: THE EAST 9.67 FEET OF THE WEST 67.99 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID.

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AMENDED BY DECLARATION RECORDED MARCH 18, 1958 AS DOCUMENT 17157527, ALL IN COOK COUNTY, ILLINOIS.

11-30-115-065

DPS 049