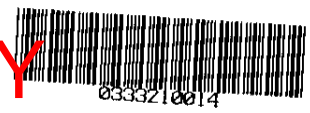


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0333210014

Loan Number: 6554052404

Doc#: 0333210014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 09:38 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Philip R Hardt
Mary F Hardt
677 Partridge Hill Drive
Hoffman Estates, IL 60194

0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Philip R Hardt and Mary F Hardt, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/16/2003, and recorded in Recorder's/Registrar's Office of the County of Cook in the State of Illinois, on 03/18/2003 of records, Auditor's File No./Document No. 0030367730. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 677 Partridge Hill Dr, Hoffman Estates, IL 60194, PIN: 07-16-316-086

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/15/2003.

Bank of America, N.A.

By:

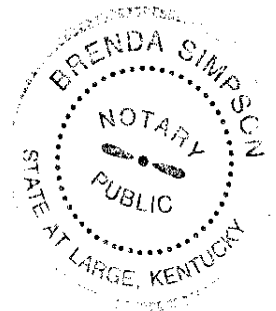
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/15/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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P2
b
MAY
OFF

UNOFFICIAL COPY

855 4052404

ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50423201

4. Legal Description:

Parcel 1: Unit 168 in the Partridge Hill Club, being a Subdivision of the West 33 acres of the East 63 acres of the North 1/2 of the Southwest 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, (except Partridge Hill, Phase 1 and 2 recorded as Document 22905022; Partridge Hill, Phase 3, 4 and 5 recorded as Document 23208643; Partridge Hill, Phase 6, 7, 8 and 9 recorded as Document 24517435; and that part of said 33 acres lying East of said Phase 6, 7, 8 and 9) all in Cook County, Illinois.

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 23176225, as amended.

PERMANENT INDEX NUMBER 07-16-316-086

Member No.
6000OMC
10527577
A _____
SIGNATURE OF ATTORNEY