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Doc#: 0333210114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/28/2003 02:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1968394/011
RAY M.
7/01/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL RAY JR., AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, dated OCTOBER 26, 2001, and recorded among the land records of Cook County/City, IL, as Document #0011092789, Volume #9090 and Page #0103, recorded 11/20/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

BY: UNION FEDERAL BANK OF INDIANAPOLIS

Carrie A. Hoover
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1004 22ND AVENUE BELLWOOD
Parcel Identification #: 15-15-113-017-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 16TH day of SEPTEMBER, 2003.

Angela Pialur
ANGELA PIALUR, Notary Public
Resident of *Allen*
Expires: SEPTEMBER 2, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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THE NORTH 40 FEET OF THE SOUTH 80 FEET OF THE LOT 13 IN THE SIXTH ADDITION TO BRADVIEW ESTATES A SUBDIVISION OF LOTS 11 TO 22, 43 TO 48, ALSO THAT PART OF LOTS 10, 33 AND 32 LYING IN THE VILLAGE OF BELLWOOD IN THE UNION LAND ASSOCIATION ADDITION TO MAYWOOD IN THE 1/2 OF SECTION 15, TOWNSHIP NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.:15-15-113-017

Property of Cook County Clerk's Office