



0333210117

Doc#: 0333210117
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/28/2003 02:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1955050/011
ORTIZ J.
7/01/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JULIO ORTIZ , AN UNMARRIED MAN AND LUIS C RICO , AN UNMARRIED MAN AS JOINT TENANTS , dated JUNE 21, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010815893, Volume # and Page #, recorded 9/04/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Carrie Hoover
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 2417 S. DRAKE AVE CHICAGO
Parcel Identification #: 16-26-217-006-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me APRIL CHARLTON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT OF UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of SEPTEMBER, 2003.

April Charlton
APRIL CHARLTON, Notary Public
Resident of *Allen*
Expires: JANUARY 9, 2011



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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P 2
SN
MN
KS

UNOFFICIAL COPY

1955050

THE NORTH 15 FEET OF LOT 31 (EXCEPT THAT PART THEREOF IF ANY FALLING IN THE SOUTH 10 FEET OF SAID LOT 31) AND THE SOUTH 20 FEET OF LOT 33 IN BLOCK 8 IN KING SCOTT AND WILSONS ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF T THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office