

UNOFFICIAL COPY



0333216062

Doc#: 0333216062

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/28/2003 09:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE

PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
**ANGELA HOFFMANN AKA ANGELA M.
HOFFMANN AND DAVID HOFFMANN AKA
DAVID R. HOFFMANN**,
Dated **10-9-2002**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0021110525, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10-3-2003.

MICHAEL KRAWICK, Consumer Lending Officer _____

UNOFFICIAL COPY

0021110525

LEGAL DESCRIPTION

LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873 AS DOCUMENT NUMBER 111664 IN COOK COUNTY, ILLINOIS.

PIN No. 12-26-322-029

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
MICHAEL A. SIKUT
HOFFMANN AKA DAVID R. HOFFMANN

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
ANGELA HOFFMANN AKA ANGELA M. HOFFMANN AND DAVID

8720 RIDGE
RIVER GROVE, IL
60171-1846

Property of Cook County Clerk's Office