

# UNOFFICIAL COPY

Loan No. 00000000000000001975128130

After Recorded Return to:  
BRIAN COSTELLO  
3320 N. KENMORE  
CHICAGO, IL 60657



Doc#: 0333216201  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 02:30 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONICS REGISTRATIONS SYSTEMS, INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010135604, in Book 9307, at Page 0048, releases, conveys and quit claims unto BRIAN COSTELLO AND KATHLEEN COSTELLO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 33 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS

PIN #: 14-20-416-033-0000

3320 N. KENMORE, CHICAGO, IL 60657

IN WITNESS WHEREOF, said MORTGAGE ELECTRONICS REGISTRATIONS SYSTEMS, INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 26, 2003.

MORTGAGE ELECTRONICS REGISTRATIONS SYSTEMS, INC  
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY

*Handwritten notes:*  
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONICS REGISTRATIONS SYSTEMS, INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, CHRIS WHITE appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 26, 2003.

\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DERRICK ERVIN

17-908-



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