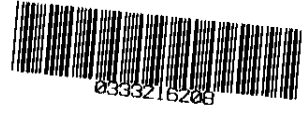


UNOFFICIAL COPY

Loan No. 00000000000000001625043120



After Recorded Return to:
DOROTHY J. WILEY
1766 W. 95TH PLACE
CHICAGO, IL 60643

Doc#: 0333216208
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/28/2003 02:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020083143, releases, conveys and quit claims unto DOROTHY J. WILEY, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 25-07-203-009-1014

1766 W 95TH PLACE, CHICAGO, IL 60643

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 19, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

UNOFFICIAL COPY

UNIT 1766 IN VANDERPEL TOWNHOME CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD A SUBDIVISION OF LOTS 110 TO 113 BOTH EXCLUSIVE IN BLOCK 6 IN HILLARD AND DOBBINS' 1ST ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3121875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

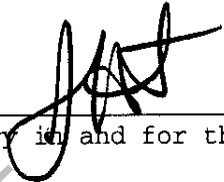
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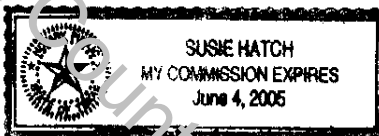
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



Property of Cook County Clerk's Office