UNOFFICIAL COPY

Loan Number: 2002951685

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Mark A Radville

1487 Shermer Rd#103b Northbrook, IL 60062

Prepared by: Tammy Krull

Bank of America

475 CrossPcipt Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A.., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitain unto Mark A Radville, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/04/1998, and recorded in Recorder's/Registran's Office of the County of Cook, in the State of Illinois, on 11/17/1998 of resords, Auditor's File No./Document No. 08033025 . The premises therein described, struated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1487 Shermer Rd#103b, Northbrook, IL 60062, PIN: 04-10-304-009

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, Y.A. has caused these presents to be signed by its Vice President officer, on 09/30/20/3.

Bank of America, N.A. successor by merger to BA Mortgage LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Vera A Mancino, Vice President

Doc#: 0333219158 Eugene "Gene" Moore Fee: \$26.50

Date: 11/28/2003 10:51 AM Pg: 1 of 2

Cook County Recorder of Deeds

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 09/30/2003 by Vera A Mancino, Vice President of Bank of America, N.A.. a United States of America corporation, on behalf of the corporation.

Holly Suckbw

Notary Public, New York Oualified in Erie County

Commission Expires: October 28, 2006

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 11 9/30

UNIT NUMBER 103-"B", IN THE CITADEL CONDOMINIUM OF MORTHBROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REPEREND TO AS PARCEL): LOTS 16 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO MORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE BOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILIALWEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD). IN SECTION 10, TOWNSHIP 42 NORTH, WANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 8 ROD! (MEASURED ON THE WEST LINE) OF FART OF THE MUST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE TRIRD.
FRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASTERNISTS AND RESTRICTIONS AND BY-LAWS FOR THE CITADEL CONDOMINIOM OF NORTHEROOK ASSISTATION (DECLARATION) MADE BY DEVOW PANK, AS TRUSTER UNDER TRUST AGREEMENT DATED JULY 28, 1977 KNOWN AS TRUST NUMBER 10.7, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SPINERS 3C, 1977 AS DECUMENT NUMBER 2430130.
TOGETHER WITH AN UNDIVIDED PERCLA AGE INTEREST IN THE PARCEL RECEPTING FROM THE PARCEL ALL THE PROPERTY AND SEACE COAFRISHMS ALL THE UNITE THERROF AS DEFINED AND SET FORTH IN THE DECLARATION AND SUPPLY), IN COOK COUNTY, ILLINOIS