

UNOFFICIAL COPY



0333222065

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628958705

Doc#: 0333222065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 01:30 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Peter C McMahon
Julie A McMahon
4210 N Natchez Ave #310
Chicago, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PETER C. MC MAHON, AND JULIE A. MC MAHON as Mortgagor, and recorded on 01/03/2003 as document number 0030010140 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 4210 N Natchez Ave #31, Chicago IL 60634

PIN Number 13184090741023

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 02, 2003
ABN-AMRO Mortgage Group, Inc.

By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 02, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Craig Hofstra
Notary Public

LR663 010 PIN



CRAIG HOFSTRA
MY COMM. EXP. 3/27/2005
BONDED BY SERVICE INS.
NO DD 013044

SK
S
my
J

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1410 008069865 UA
STREET ADDRESS: 4210 N. NATCHEZ AVE #310
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-18-409-071-1023

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER (S) 4-310 IN GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE S FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4-36 AND STORAGE SPACE S4-36, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

Recorded in Cook County Clerk's Office

30010140