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0333222082

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007734956

Doc#: 0333222082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 01:53 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Martin Niedelson
Lucie Niedelson
Loc1
2650 N Lakeview Unit 810
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARTIN NIEDELSON AND LUCIE NIEDELSON as Mortgagor, and recorded on 05/03/01 as document number 0010370687 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
UNIT 810, LAKEVIEW CONDO

Commonly known as 2650 N Lakeview Unit 8 Chicago IL 60614

PIN Number 14283180771059

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 08, 2003
ABN-AMRO Mortgage Group, Inc.

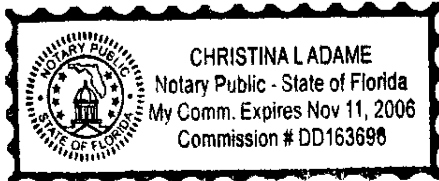
By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 08, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina Ladame
Notary Public

LR663 010 P3S



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**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000467053 CH
STREET ADDRESS: 2650 N LAKEVIEW UNIT 810
CITY: COUNTY: COOK COUNTY
TAX NUMBER: 14-28-318-077-1059

LEGAL DESCRIPTION:

UNIT NO. 810 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.