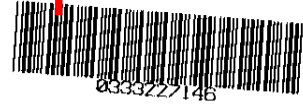


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RECORD AND RETURN TO:

CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063

Loan # 200800222005 N

Doc#: 0333227146
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/28/2003 02:57 PM Pg: 1 of 3

INSTRUMENT PREPARED BY:
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP
1401 DOVE STREET, SUITE 100
NEWPORT BEACH, CALIFORNIA 92660

PARCEL ID NUMBER:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
2500015017

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and
acknowledged from

Deutsche Bank National Trust Company as indenture
trustee under the indenture relating to IMH assets corp
collateralized asset-backed bonds, series 2002-2

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or
Security Deed (the "Security Instrument") bearing date of MARCH 25, 2002
made and executed by

LAURA CONNORS A SINGLE PERSON

which said Security Instrument was recorded on 04-17-2002 as Reception No.
0020438113 in Book No. 3193 at Page 0126 in the office of the County Clerk
and Recorder of COOK County, ILLINOIS and which Security
Instrument covers property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. APN:
14-19-120-008-0000

PROPERTY ADDRESS: 2137 WEST GRACE STREET, UNIT 2
CHICAGO, ILLINOIS 60618

LOAN AMOUNT: \$193,000.00

FY12: 12/01

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12/16

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **26TH** day of
MARCH 2002

IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP

BY:

Michele Pham
MICHELE PHAM
AUTHORIZED SIGNATORY

BY:

Donna Varesi
DONNA VARESI
AUTHORIZED SIGNATORY

ACKNOWLEDGMENT

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On this **26TH** day of **MARCH**, 2002,

personally appeared **MICHELE PHAM**

AUTHORIZED SIGNATORY

and **DONNA VARESI**

who acknowledged himself/herself to be **AUTHORIZED SIGNATORY**

of

before me, the undersigned Notary Public
who acknowledged himself/herself to be

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

DECEMBER 25, 2005

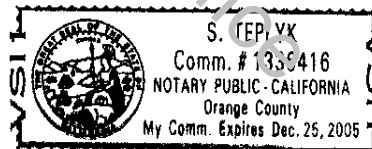
My Commission expires

Notary Public

S. Tepley
S. TEPLY

FY13 : 03/01

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE 2137 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BUCK AND SCHROEDER'S SUBDIVISION OF LOTS 1 TO 19 OF PETER BUSWAH'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3 IN GEORGE E. SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020335677, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0020335673.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."