

UNOFFICIAL COPY



Doc#: 0333231090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 02:04 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#: 9739694

The undersigned certifies that it is the present owner of a mortgage made by EDWARD B ESTES & TAMMARA L ESTES to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 07/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010650830. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 519 KOERPER COURT WILMETTE, IL 60091
PIN# 05-32-121-013-0000
dated 09/22/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK


By: [Signature] Vice President
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

 STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176159
Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 ASTRC DW 2039 CM

Handwritten initials

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007936121 SK
STREET ADDRESS: 519 KOERPER COURT
CITY: WILMETTE **COUNTY:** COOK
TAX NUMBER: 05-32-121-013-0000

LEGAL DESCRIPTION:

LOT 13 IN KOERPER'S SUBDIVISION OF THE SOUTH 10 ARCES OF LOT 48 IN COUNTY CLERK'S DIVISION, BEING THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10650830